01-15 Introduce: 1-22-01

ORDINANCE NO. _____

| 1 | AN ORDINANCE approving the transfer of appropriations between certain capital |
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| 2 | improvement projects within the Sanitary Sewer Construction Fund and the Water Construction |
| 3 | Fund. |
| 4 | BE IT ORDAINED by the City Council of the City of Lincoln, Nebraska: |
| 5 | Section 1. That the transfer of appropriations within the Sanitary Sewer Construction Fund |
| 6 | of \$17,634.00 from Project 502002-WW Paint Booth, \$17,509.00 from Project 700916-WW Elec. |
| 7 | Imps Main Sub-Station, \$15,746.00 from Project 701172-WW Standby Gen NW7th & Oak Creek, |
| 8 | and \$44,000.00 from Project 700359-Selected Replacement to Project 502390-WW Controls-Impr. |
| 9 | & Replacement is hereby approved. |
| 10 | Section 2. That the transfer of appropriations within the Water Construction Fund of |
| 11 | \$20,000.00 from Project No. 506213 - 54" transmision main from Ashland to 77 th and Vine Streets |
| 12 | Reservoir to Project No. 701283 - Water Transmission Pump Station Replacement; and \$27,008.00 |
| 13 | to Project No. 500480 - Water Treatment Plant Expansion Rehabilitation, \$70,000.00 to Project No. |
| 14 | 700311 - Water Data Link to Ashland, \$25,000.00 to Project No. 700844 - Diesel System |
| 15 | Modifications and Cleanup, \$15,000.00 to Project No. 700941, Water Control Room Remodeling, |
| 16 | and \$15,000.00 to Project No. 701025 - PVC Storage Building from Project No. 701024 - Well |
| 17 | Replacements at Ashland in the amount of \$152,008.00 is hereby approved. |
| 18 | Section 3. That the Finance Director is hereby directed to make such transfer between such |
| 19 | projects on the effective date of this ordinance. |
| 20 | Section 4. That this ordinance shall take effect and be in force from and after its passage and |
| 21 | publication according to law. |

| | Introduced by |
|------------------------------------|-----------------------------|
| Approved as to Form & Legality: | |
| City Attorney | |
| Approved as to Description: | Staff Review Completed: |
| Director of Public Works/Utilities | Administrative Assistant |
| | Approved this day of, 2001: |
| | Mayor |